



Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Jammu/Srinagar.  
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Subject: Constitution of the Internal Complaint Committee under Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013- modification thereof.

**Government Order No. 665 -JK(HME) of 2023**  
**Dated: 16 -08- 2023**

In partial modification of Government Order No. 22-JK(HME) of 2023 dated 09.01.2023, the designation of the Presiding Officer namely Dr. Shashi Sudan, the then Principal Government Medical College, Jammu shall be substituted with the words "**Dr. Shashi Sudan, Secretary Technical, Health & Medical Education Department**".

By order of the Government of Jammu & Kashmir.

Sd/-

**(Bhupinder Kumar) IAS**

Secretary to the Government

Health & Medical Education Department

No. HD-Gaz0Gen/309/2023-02 (E-7163511)

Dated: 16 .08.2023

Copy to the:-

1. Principal Secretary to the Lieutenant Governor.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi.
3. Commissioner Secretary to the Government, Social Welfare Department.
4. Commissioner/Secretary to the Government, General Administration Department.
5. Commissioner Food & Drugs Organization, J&K.
6. Chief Executive Officer, State Health Agency, J&K.
7. Mission Director, National Health Mission, J&K, Srinagar.
8. Principal Medical College, Srinagar/Jammu/Kathua/Rajouri/Doda/Anantnag/Baramulla/Udhampur/Handwara.
9. Principal/Dean, Government Dental College, Srinagar/Jammu.
10. Managing Director, JKMSCL
11. Director, Family Welfare, MCH & Immunization, J&K.
12. Director, Archives, Archaeology & Museums, J&K.
13. Director Health Services, Jammu/Kashmir.
14. Director, Ayush, J&K.
15. Controller, Drug & Food Control Organization, J&K.
16. OSD with Advisor (B) to the Lieutenant Governor.
17. Concerned.
18. Private Secretary to the Secretary to the Government, Health and Medical Education Department.
19. I/C Website, Health and Medical Education Department.
20. Government Order file/Stock file.

**(Pamposh Ganju)**

Under Secretary to the Government  
Health and Medical Education Department

*[Handwritten signatures and initials]*  
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